

New Jersey Department of Health
Animal Population Control Program

**SHELTER/POUND ANNUAL REPORT
FOR CALENDAR YEAR: 2019**

1. CONTACT INFORMATION

Name of Reporting Shelter/Pound: Plainfield Area Humane Society

Street Address: 75 Rock Avenue

Town: Plainfield Zip Code: 07063

Municipality in which the Facility is licensed: Plainfield County: Union

Name of Shelter Manager: Taylor Mockler

Telephone Number: 908-754-0300 Email Address: contact@pahs.org

Veterinarian in charge of disease control at shelter/pound:
Name: Caitlin Sun Telephone Number: 908-755-2328

2. ANIMAL INTAKE INFORMATION

Include only live animals entering the facility between January 1 and December 31 or the year for which you are making the report. Do not include animals brought in dead. The "Other" column includes domestic animals only,

| | <u>Dogs</u> | <u>Cats</u> | <u>Other</u> |
|--|-------------|-------------|--------------|
| a. Surrendered by Owner | <u>31</u> | <u>51</u> | <u>6</u> |
| b. Stray/Impounded | <u>109</u> | <u>188</u> | <u>9</u> |
| c. Total # received from other shelters/ pounds/rescues | <u>6</u> | <u>6</u> | <u>0</u> |
| 1. from within the state | <u>0</u> | <u>6</u> | <u>0</u> |
| 2. from out of state | <u>6</u> | <u>0</u> | <u>0</u> |
| d. Other (e.g., cruelty investigation cases, animal bite/ vicious dog cases) | <u>0</u> | <u>0</u> | <u>0</u> |
| e. Total [a + b + c + d] | <u>146</u> | <u>245</u> | <u>15</u> |

3. ANIMAL OUTFLOW INFORMATION

Include any animal leaving the facility during the calendar year regardless of intake date.

| | | | |
|---|------------|------------|-----------|
| a. Reclaimed by Owner | <u>76</u> | <u>9</u> | <u>2</u> |
| b. Adopted | <u>75</u> | <u>131</u> | <u>2</u> |
| c. Euthanized | <u>10</u> | <u>28</u> | <u>1</u> |
| d. Total # transferred to other shelters/pounds/rescues | <u>11</u> | <u>60</u> | <u>11</u> |
| 1. within the state | <u>7</u> | | <u>11</u> |
| 2. out of state | <u>4</u> | | <u>0</u> |
| e. Other (e.g., escaped, died at shelter, etc.) | <u>0</u> | <u>9</u> | <u>0</u> |
| f. Total [a + b + c + d + e] | <u>172</u> | <u>237</u> | <u>17</u> |

4. ANIMAL INVENTORY/FACILITY CAPACITY

| | | | |
|--|-----------|------------|-----------|
| a. Beginning number of animals as of January 1 | <u>48</u> | <u>142</u> | <u>2</u> |
| b. Ending number of animals as of December 31 | <u>22</u> | <u>150</u> | <u>0</u> |
| c. Overall animal capacity at the shelter | <u>65</u> | <u>150</u> | <u>15</u> |